

King and Priest



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*The ninth day of Asmal
In the year one hundred seventy-seven
of the Baha'i Era*

The world is in chaos. Darkness and despair have descended upon the peoples and nations of the earth. Every day we hear or read of political unrest, a health care system out of control, social revolution, high unemployment, unprecedented weather phenomena. It will long continue, spiraling downwards, ever faster, until the long awaited Day of Judgment. The darkness that has descended upon the people will soon give way to a Light so great, the blind will see, the deaf will hear, and the dead shall rise.

God had a plan from the beginning saying:

*"My purpose shall stand,
I carry out what'er I choose,
...I have said it, I will do it,
I will carry out my plan."¹*

In *Gleanings from the Writings of Baha'u'llah*, He stated the following:

*"The first duty prescribed by God for His servants is the recognition of Him Who is the Day Spring of His Revelation and the Fountain of His laws, Who representeth the Godhead in both the Kingdom of His Cause and the world of creation [Baha'u'llah]. Whoso achieveth this duty hath attained unto all good; and whoso is deprived thereof, hath gone astray, though he be the author of every righteous deed. It behooveth every one who reacheth this most sublime station, this summit of transcendent glory, to **observe every ordinance of Him Who is the Desire of the world** ['Abdu'l-Baha} **These twin duties are inseparable. Neither is acceptable without the other**.... They that have violated the Covenant of God by breaking His commandments, and have turned back on their heels, these have erred grievously in the sight of God, the All-Possessing, the Most High.... Whenever My laws appear like the sun in the heaven of Mine utterance, they must be **faithfully obeyed by all**, though My decree be such as to cause the heaven of every religion to be cleft asunder. **He doth what He pleaseth. He chooseth; and none may question His choice.**"*

(Gleanings, pp 330-333, emphasis mine)

From the beginning of time, God's plan has unfolded within the pages of history. Hidden away in that plan was one, who, no matter how fierce the onslaught against his person, would arise and bring the truth of God's Glorious Covenant. He is the Lamb spoken of in scripture, a high priest after the order of Melchizedek, along with many other names. In the following passage, the Lamb is described as being an 'arrow,' 'hidden' in the quiver.

¹ Isaiah 46: 9-11, The Bible, A New Translation, James Moffatt (Harper and Brothers, Publishers, 1950).

Listen, O isles, unto me; and hearken, ye people, from far. The Lord hath called me from the womb; [the Lamb who is the embryonic Universal House of Justice] from the bowels of my mother hath he made mention of my name [Leland]. And he hath made my mouth like a sharp sword [his explanations and commentaries, in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me. (Isaiah 49:1-3)

Dr. Leland Jensen was a third generation Baha'i, born August 22, 1914. At a tender age, he became aware of the importance of being obedient to the Covenant. 'Abdu'l-Baha passed away in 1921 and the Baha'i community in Kenosha, Wisconsin, was split nearly in half. In his *Will and Testament*, 'Abdu'l-Baha had appointed Shoghi Effendi Afnan, his grandson, as his successor and many of the Baha'is were opposed to this. Dr. Jensen's parents remained firm in the Covenant and accepted Shoghi Effendi.

Dr. Jensen is of Danish descent, by both his mother and father and therefore descended from the tribe of Dan, from which the Norse legends originate. These legends explain in detail the prophecies concerning Heimdall and his place in the legends. He fulfills the prophecies in scripture for Joshua [Jesus] the high priest spoken of in the book of Zechariah, chapter 3. He is also the return of Jesus the Lamb and the Knight on the white horse in the book of Revelation. As he is descended from the tribe of Dan, he is not the return of Jesus the Christ, for he is not a descendant of David, or of the tribe of Judah. The prophecy is that the return of Jesus the high priest would be from the tribe of Dan, or a Dane. In the book of Genesis, Jacob [Israel] gathers his sons together to give them blessings. While addressing Judah he says: "*Judah is a lion's whelp, from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion, who shall rouse him up?*" [Genesis 49:9] This prophecy is for the two Messiahs or Christs that would be descended from Judah; Jesus and Baha'u'llah. Jesus is the lion's whelp by being the son, and Baha'u'llah is the old lion, the father. Further Jacob says: "*Dan shall judge his people, as one of the tribes of Israel.*" [49:16] This blessing makes reference to Jesus the high priest on his return having power to judge the courts as a descendant from the tribe of Dan. In the book of Zechariah it states: "*Thus saith the Lord of hosts; if thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.*" [Zechariah 3:7] The words of Moses, when he is blessing the tribes of Israel, clearly shows that the return of Jesus the high priest is from Dan and not from Judah. "*And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death...And of Dan he said, Dan is a lion's whelp.*" [Deuteronomy 33:1-22]. In scripture, Jesus the Christ is descended from King David, who is of the tribe of Judah, which fulfills the blessing of Jacob that Judah would be a lion's whelp. When Jesus returns, not as the Christ, but a high priest after the order of Melchizedek, he is from the tribe of Dan. Moses thus called Dan a lion's whelp and Jacob said Dan would be a judge. The lion is also mentioned in Baha'i writings. "*Should it be God's intention, there would appear out of the forests of celestial might the lion of indomitable strength whose roaring is like unto the peals of thunder reverberating in the mountains. However, since Our loving providence surpasseth all things, We have ordained that complete victory should be achieved through speech and utterance.*" The "thunder" has to do with the wrath of God. The wrath of God is towards the people who have violated the Covenant for

"The earth lies polluted under its inhabitants; for they have transgressed the laws, violated the statutes, broken the everlasting covenant. Therefore a curse devours the earth, and its inhabitants suffer for their guilt; therefore the inhabitants of the earth are scorched, and few men are left." (Isaiah 24:5, 6)

King David was the young lion of the tribe of Judah. Jacob, who became Israel, blessed his twelve sons [tribes of Israel]. This lion of Judah was to become the kingship of Judah and of Israel. The young lion, King David was the first of the Judaic Kings. Although Jesus the Christ

was a descendent of David, he was not of the direct male line of descent from Solomon. He thus placed his kingdom in heaven, and being designated high priest after the order of Melchizedek, he thus returns as this high priest.

At one time, the King and priest were separate. They then become joined together with the coming of Jesus of Nazareth. His was not an earthly kingship or priesthood, but as both King and priest, He placed His revelation in heaven. His teaching was of the gospel of the kingdom (the kingdom of God on earth), which would come in a future time, a New Covenant.

With the gospel of the kingdom, this kingship and priesthood then became manifested from the heaven of prophecy with the coming of Baha'u'llah, a direct male descendant of King David, the Christ, and the appearance of Jesus [Joshua] high priest after the order of Melchizedek.

The tribe of Judah, having the scepter of power and authority, is the lawgiver until the coming of Shiloh as prophesied in Genesis 49:10. Then the authority would pass from Judah. 'Abdu'l-Baha was the last of the Judaic kings and in his *Will and Testament* he named Shoghi Effendi, an Afnan guardian, as his successor. Shoghi Effendi then passed the kingship to 'Abdu'l-Baha's adopted son, Mason Remey, who then passed it on to his adopted son, Joseph Pepe Remey. However, when these two guardians became violators of Baha'u'llah's *Covenant* and *Will and Testament of 'Abdu'l-Baha*, the scepter [authority] passed to Shiloh, who is the return of Jesus the Lamb and high priest after the order of Melchizedek.

One of 'Abdu'l-Bahá's titles was "the mystery of God," which is related to his *Will and Testament*, containing the sealed—that is, unexplained or veiled—seven mysterious provisions. Revelation 10:7 shows that these provisions will be explained by the seventh angel: "...*But that in the days of the trumpet call to be sounded by the seventh angel, the mystery of God, as he announced to his servants the prophets, should be fulfilled.*" The mystery of God is the dichotomy in the Covenant—its two different parts—and how they are to be united. The Mystery of the Kingdom is the Plan of God to unite these two parts of the Covenant. Bahá'u'lláh referred to 'Abdú'l-Bahá as the "mystery of God" because 'Abdú'l-Bahá had opened the Davidic Kingship to the Gentiles through his adoption of Mason Remey. This reference to the gentiles is not limited, that is, it includes all people of all faiths who are not Jewish. The Lamb is the one to whom all the people of the world are to turn (Revelation 22:1). In Revelation, chapter 7, it is written: "*After this I looked and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and the Lamb, and crying out with a loud voice, 'Salvation belongs to our God who sits upon the throne, and to the Lamb.'*" Again in verse 17: "*For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living waters; and God will wipe away every tear from their eyes.*"

Dr. Jensen not only fulfills the prophecies for the return of Jesus, he also fulfills prophecies contained within other religions.

(The following is a synopsis of Dr. Jensen's explanations in his epistle to Brent Mathieu)

In the Hindu faith, Baha'u'llah is the ninth Avatar as he is the ninth Manifestation and the root. Dr. Jensen is the tenth Avatar, the *ha eretz* (the land) or the Avatar Kalki, which literally means the knight on the white horse who has the flaming sword and appears at the end of the age for the final destruction of the wicked, the renewal of creation and the restoration of purity.

Within the Zoroastrian faith, Baha'u'llah comes as the Shah Bahram (King of Glory) and Dr. Jensen is his establisher as the Saoshyant. He arrives at "Frashokereti", the end of the present

state of the world when existence will be 'rehabilitated' and 'made splendid.' He is known as Astvatereta, who is foretold to *"appear in the third and final millennium."* The word means "he who embodies truth," and he will be *"brandishing a weapon with which he kills the powerful enemies of the world of truth...He and his comrades will engage in a great battle with the forces of evil, which will be destroyed."* He come *"at that time (when) the dead [spiritually dead] will be resurrected."*

Within Buddhism, Baha'u'llah comes as the fifth Buddha, *Amitabha*, and his establisher as the *Maitreya*. Arabic has its roots in Sanskrit and "baha" and "abha" mean the same thing; "splendor, light, and glory." *Amitabha* is "infinite light" in Sanskrit. *"Amitabha is particularly important, not as a savior figure, but as one of the five primordial, self-born Dhyani Buddhas [Manifestations]...his color is red, (and) his sacred symbol 'ba' or 'ah'"* Baha'u'llah wore a red robe, which was made for him by his wife and daughter in Baghdad. The *Maitreya* is a *bodhisattva*, which means "enlightenment being" and not a Dhyani Buddha or a Tathagata Buddha, which are Manifestations. The *bodhisattvas* are dependent upon the Buddhas or Manifestations. The *Maitreya* comes at the end days to establish the teachings of *Amitabha*. It is the *"Maitreya who would mark the fulfillment of Buddha's law [the Covenant of Baha'u'llah], as well as the establishment of universal peace and concord."*

In the various Buddhist writings the *Maitreya* is the *"controller of the heavens during the third age, which is symbolized by the color white. He sits on his throne, a nine-petaled lotus blossom..."* It is Dr. Jensen who explains to the whole world the coming of a "new heaven" and a "new earth." His color is white because he establishes the Kingdom, making everything new and pure. He sits on a nine-petaled lotus flower because his authority is seated in the writings of Baha'u'llah, whose number is nine.

The *Maitreya* has a very specific job. In order to establish a just civilization he is to *"preside over the Dragon Flower Assembly and bring about a new era."* This is intrinsically connected with the idea of the *Maitreya* as the *Cakravartin* that comes from the "Sanskrit *cakra*, 'wheel', and '*vartin*', one who turns. This wheel is like the wheel described in the first chapter of the book of Ezekiel. The wheel represents the "World Order of Baha'u'llah" with "the axis around which its institutions revolve are the authentic provisions of the *Will and Testament of 'Abdu'l-Baha..*" Thus the hub is the *Will and Testament* and the spokes are its inseparable institutions of the UHJ and the Guardianship. The *Cakravartin* is the one who turns the wheel. This wheel is the "Dragon Flower Assembly" with the guardian as its head. The year of the Dragon is described as a time *"when great changes would take place."* (The year of the Dragon begins February 10, 2024).

As the *Cakravartin*, Dr. Jensen is described as *"knowing this wheel to be a call to unify all peoples, the king leads his armies out in all directions to the farthest horizons, all the way to the universal ring of mountains (cakravala) that lie beyond the oceans and that mark the final edge of the concentric world."* The Rocky Mountains of the United States fulfill this because they are the range of mountains farthest west from the Orient, and would seem like the edge of the world. He is *"borne upon the atmosphere by flying white elephants and horses, he ends all strife and suffering as he brings all people everywhere under his virtuous rule."* Here the *Cakravartin* is depicted with a white horse showing yet another parallel between the Buddhist prophecies and the Kalki (white horse of Hinduism) and Christian writings for the return of Jesus in the book of Revelation.

In the Islamic faith the Bab and Baha'u'llah fulfill the prophecies of the Mahdi and the Messiah for the Sunnis. The Bab is prophesied as the return of the 12th Imam and as the Qa'im, and Baha'u'llah as the Messiah for the Shiites. The establisher comes as the return of Jesus. The Muslims believe there will not be another prophet after Muhammad because he said he was the seal of the prophets. They do accept the return of Jesus, because they believe he will be the same person as Jesus of Nazareth, and not the coming of another person fulfilling the prophecies. In the

Qur'an they are told to obey the books of Moses and Jesus but the clergy tells them these books are corrupt and so they are veiled from the truth: *"Say: 'We believe in God, and in what has been revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus and the prophets, from their Lord: We make no distinction between one and another among them, and to God do we bow our will (in Islam).'"* 3:84

Dr. Jensen is specifically and undeniably prophesied to come at the Day of Judgment, and no Muslim can refute the clarity with which this is spoken of in the Qur'an. *"And (Jesus) shall be a sign (for the coming of) the Hour (of Judgement): 'Therefore have no doubt about the (Hour); but follow ye Me: this is a Straight Way.'" 43:61* The footnote for this states: *"This is understood to refer to the second coming of Jesus in the Last Days just before the Resurrection, when he will destroy the false doctrine's that pass under his name, and prepare the way for the universal acceptance of Islam, the Gospel of Unity and Peace, the Straight Way of the Qur'an."*

Again it is written: *"And there is none of the People of the Book [the Muslims] but Must believe in him before his death; And on the Day of Judgment He will be a witness against them."* 4:159 The footnotes clearly name the "he" as Jesus and go on to speculate about his death and return. So here Muhammad tells the Muslims they must believe and he foretells they will be misguided by their clergy, thus Dr. Jensen will be "a witness against them." In the sura called Ya-Sin, a parable is set forth by Muhammad telling the Islamic people of three apostles or prophets which come to a city sent by God. When the people reject the first two, they tell the third, *"Ye are only men like ourselves; and (God) Most Gracious sends no sort of revelation: Ye do nothing but lie."* 36:15 Clearly this is a prophetic parable for the Islamic world of today. When the Bab and Baha'u'llah came the mullas killed the Bab and banished Baha'u'llah, and many will reject Dr. Jensen for the same reason. They do not think God will send another Revelation even though it is clearly foretold in their book. They reject the return of Jesus and then God deals with them exactly as He prophesied through the Qur'an and all the holy books. *"It was no more than a single mighty Blast, and behold! they were (like ashes) quenched and silent. Ah! alas for (My) servants! There comes not an apostle to them but they mock him! See they not how many generations before them we destroyed? Not to them will they return: But each one of them all-- will be brought before us (for judgment)"* 36:29-32.

Muhammad again prophesies of the one to come at the end times. *"Say: 'I know not whether the (punishment) which ye are promised is near, or whether my Lord will appoint for it a distant term. He (alone) knows the Unseen, nor does He make any one acquainted with his Mysteries,--Except an apostle whom He has chosen..."* 72:25-27. Dr. Jensen is this apostle sent down as a final blessing to the people of this world.

It is clear and evident that Dr. Leland Jensen was given the authority by God to establish Baha'u'llah's *Covenant* to the peoples and nations of the world within all the sacred texts of the major religions of the world. His proofs are irrefutable.

When 'Abdu'l-Baha appointed Shoghi Effendi in his *Will and Testament*, he called him the guardian of the Cause of God. Shoghi Effendi was an Afnan guardian and therefore was not the guardian of the Baha'i faith, who must be Aghsan., a descendant of Baha'u'llah or 'Abdu'l-Baha. He established his administration after the Babi administration. In his third epistle to Joseph Pepe (1989), Dr. Jensen stated:

The rules for the guardianship of Shoghi Effendi and that of Mason Remey are different. The rules for an Aghsan guardian are quite different from an Afnan guardian. Shoghi Effendi being an Afnan, went by the rules of the Babi or Imam administration; an absolute monarchy.

Shoghi Effendi used the Babi administration as the channel through which the revelation of Baha'u'llah was spread throughout the nations of the world. He was under the care and protection, given unerring guidance of both the Bab and Baha'u'llah. He was the **only guardian** to receive this form of guidance, that is, he was the only individual guardian to receive conferred infallibility. After him the body of the Universal House of Justice that would include the guardian of the Baha'i faith (Aghsan) would be given conferred infallibility. In his *Will and Testament*, 'Abdu'l-Baha stated:

*The sacred and youthful branch [far, Afnan], the **guardian of the Cause of God** [Shoghi Effendi] as well as the Universal House of Justice [that is to succeed Shoghi Effendi], to be universally elected and established, are both under the care and protection of the Abha Beauty [Baha'u'llah], under the shelter and unerring guidance of His Holiness, the Exalted One [the Bab] (may my life be offered up for them both).*

Shoghi Effendi, as an Afnan (Shi'ite) guardian, had access to the writings of the Bab and the administrations of the Imams. The western world was forbidden by the Bab, Baha'u'llah, 'Abdu'l-Baha, and Shoghi Effendi, from having the Bab's writings translated into languages other than its original tongue. It was intended only for Shi'ite Islam. Therefore, Shoghi Effendi was guided by both the Bab and Baha'u'llah. He laid the groundwork, the Babi administration, in spreading the Baha'i faith around the world and to establish an embryonic Universal House of Justice. His guidance thus came from both the writings of the Bab and Baha'u'llah in accordance with the provisions of the sacred *Will and Testament*.

Shoghi Effendi was well aware that he, as an Afnan guardian, could not sit at the head of a universal house of justice. He also knew that the Universal House of Justice would be an elected body by all peoples and nations of the world. His International Baha'i Council was appointed by him and he was very specific about how this council would evolve through four stages until all the nations of the world accepted the Baha'i Faith as their state religion and universally elect the Universal House of Justice. In his announcement of the formation of the IBC, he appointed Mason Remey, 'Abdu'l-Baha's adopted son as the president. In essence, he had appointed the succeeding Aghsan guardian, however, Mason Remey was not the successor to Shoghi Effendi as this would place Mason Remey as equal to Shoghi Effendi. Shoghi Effendi was unique, that is, one of a kind, as his genealogy was from both the Bab and Baha'u'llah, thus, his powers were more potent—a rod of iron and of wood, which are the powers of an absolute monarch. According to the *Will and Testament of 'Abdu'l-Baha*, all were to be obedient to Shoghi Effendi and to go against him would be going against God—"May the wrath, the fierce indignation, the vengeance of God rest upon him!" 'Abdu'l-Baha continues:

The mighty stronghold shall remain impregnable and safe through obedience to him [Shoghi Effendi] who is the guardian of the Cause of God. It is incumbent upon the members [both the head and the body] of the House of Justice, upon all the Aghsan, the Afnan, the Hands of the Cause of God to show their obedience, submissiveness and subordination unto [Shoghi Effendi] the guardian of the Cause of God, to turn unto him [Shoghi Effendi] and be lowly before him..."

The word "him" as used above has often been misinterpreted as pertaining not only to the Afnan/Aghsan guardian, Shoghi Effendi, but to the Aghsan guardians as well. Baha'u'llah made a Covenant conferring infallibility upon 'Abdu'l-Baha, who then made a Covenant (*Will and Testament*), conferring infallibility upon Shoghi Effendi, "*the sacred and youthful branch*," and a Covenant was given conferring infallibility upon the Universal House of Justice that was to succeed Shoghi Effendi. The infallibility of Shoghi Effendi was not passed down to any one member, either appointed or elected to the UHJ, rather, to the entire Universal House of Justice comprised of both the head and the body. This was the only infallible successor to Shoghi Effendi.

We are all aware of what transpired after the passing of Shoghi Effendi in November of 1957. Ruhyyih Khanum and the Hands aborted Shoghi Effendi's plans for the evolvement of the IBC and did away with the Davidic King, the guardianship. Here is where Mason Remey made a mistake. The first thing he should have done was to activate the IBC calling all the members together and then declare that Shoghi Effendi's Hands were dissolved as they could only function as Hands under the direction of Shoghi Effendi. However, Mason Remey chose to wait and be patient and thus the Hands were able to completely usurp the authority of the Baha'i faith. It was also at this time that the authority was given over to the one who had been hidden in the quiver, Dr. Leland Jensen, the Lamb, the high priest after the order of Melchizedek.

Mason went along with the violation for a period of time, as the Hands promised him that they would follow the plan of Shoghi Effendi for 1963, which was for the IBC to become a World Court, with Mason as the judge and therefore the guardian. In 1959, another conclave (secret meeting) was held by the Hands and they eliminated the now dormant IBC, calling for the election of a new IBC and then an election to be held in 1963 for a universal house of justice. Mason Remey then left Mt. Carmel and wrote his appeals to the Hands urging them to give up their violation and return to the provisions of the Covenant. His appeals failed and just before the National American Convention during Ridvan 1960, he wrote his proclamation showing that he was their guardian. The Hands, however, sent out cablegrams stating the Mason Remey had violated the Covenant and was therefore a covenant-breaker and that he was to be avoided by all the believers.

Mason Remey did not fully understand the *Covenant and Will and Testament*. He failed to grasp the meaning of the last two paragraphs of the *Will and Testament* as well as page 11, believing that all the succeeding guardians were to be obeyed and that Shoghi Effendi was a prototype of all succeeding guardians. Thus, in his Proclamation he stated that he was their **infallible guardian** and assumed all powers as an Afnan/Aghsan guardian, even though he was not an Afnan. In a letter written to James Meyer on July 1, 1967, he wrote:

*Shoghi Effendi was a very confused soul. He was an ego maniac. He flouted and disobeyed the laws of Aqdas and created all this confusion himself. Therefore the only thing for me to do has been to explain this condition in my letters to the friends telling them frankly that my first step is to **wipe out** and to **efface everything** that Shoghi Effendi did and then **inaugurate a new faith** based upon the teachings of Baha'u'llah and not upon the Bab.*

There is only one way an Aghsan guardian, according to the *Will and Testament*, could function as the guardian and that is to serve as the head of a council (IBC) or the Universal House of Justice. Mason didn't understand that Shoghi Effendi was unique, one of a kind, and that there would never be another like him having conferred infallibility and being an absolute monarch.

And I [Mason] must be assured of this and at the same time I must conserve my independence as Guardian of the Faith and not have any Baha'i organization over me and dictating to me how I should spend the Guardian's fund...

In Dr. Jensen's letters and epistles, he clearly relates the manner in which Shoghi Effendi erred, as well as Mason and Pepe. From the unrevised edition of the original *World Order of Baha'u'llah*, Shoghi Effendi wrote:

According to the provisions of His Will, I, as His eldest grandson, have been appointed as First Guardian of the Baha'i Faith and Head of the Universal House of Justice which must, in conjunction with me coordinate and direct the affairs of the various Baha'i

communities in East and West in accordance with the principles enunciated by Baha'u'llah.

An attempt, I feel, should at the present juncture be made to explain the character and functions of the twin pillars that supports this mighty Administrative Structure—the institutions of the Guardianship and of the Universal House of Justice.

Dr. Jensen relates that since Shoghi Effendi did not have any lineal descendants his lineage came to an abrupt end. He didn't have a son so there was no one to succeed him or inherit this infallible pillar of the twin pillars. No where in the Revelation of Baha'u'llah did he bring dual institutions or mention the guardianship or separate twin pillars. Neither did 'Abdu'l-Baha. After Shoghi Effendi, there was only one infallible institution mentioned by Baha'u'llah, His House of Justice. Dr. Jensen wrote that we could only speculate what was going on in the mind of Shoghi Effendi. The one thing that we can be certain of is the twin infallible pillars to support the administration were a creation of Shoghi Effendi and had no part in the Baha'i Faith. Everything that he wrote above in the *World Order of Baha'u'llah* no longer applied, for the twin pillar theory, with its infallible institution of the guardianship died and was buried with Shoghi Effendi. It was to be succeeded with the only Baha'i institution, Baha'u'llah's House of Justice, as delineated by 'Abdu'l-Baha in his *Will and Testament*, and established by Shoghi Effendi in his first IBC with the appointed president that was to pass through four stages until it became the Universal House of Justice.

Mason Remey, in failing to activate what Shoghi Effendi had set up, the International Baha'i Council, was thus a head without a body. When he set up his International Baha'i Council, instead of being the head, he appointed another, Joel Marangella, who was neither an Afnan or an Aghsan. As quoted earlier, Mason did not intend to have any Baha'i organization over him.

Mason disbanded his first IBC and then went further into violation when he announced a whole new cycle of his Abha Father faith that would begin on January 1, 1970. In "The Guardian's Letter" of December, 1966, Mason wrote:

This mistake has caused so much confusion and misunderstanding and trouble that the only thing for the second Guardian to do, to set matters right, is to discard all which Shoghi Effendi did and to institute a New Faith, which shall be the Orthodox Faith of Baha'u'llah under the Holy name of ABHA in order to carry out the conditions that will lead to the establishment of the TRUE Baha'i Faith (of Baha'u'llah) which Faith has not yet been established.

He had already destroyed the Baha'i Faith by doing away with the IBC with himself as the president. He stated that he was going to appoint (the head cannot create the body) twenty-four elders and they would be his "Hands." They would advise him, but he would make all the decisions himself.

In the book of Deuteronomy it is written:

And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death. And he said, The Lord came to Sinai [Moses], and rose up from Seir [Jesus] unto them; he shined forth from mount Paran [Muhammad], and he came with ten thousands of saints [the Bab]; from his right hand went a fiery law for them [Baha'u'llah]...Moses commanded us a law, even the inheritance of the congregation of Jacob. (Deut. 33: 1, 2, 4)

The inheritance of the tribe of Judah was the "fiery law" at the time of Baha'u'llah, and the Judaic kings become the guardians of the Baha'i faith that have "Hands."

And this is the blessing of Judah; and he said, Hear, Lord, the voice of Judah; and bring him unto his people [Baha'is]; let his hands [Hands of the faith] be sufficient for him; and be thou an help to him from his enemies [those wishing to do away with the guardianship]. (Deut. 33:7)

Mason Remey came up with a plan of his own design, which was in total opposition to the Plan of God. He wanted the twenty-four elders to be those who would advise him, while he would make all the decisions. He thus ended the Baha'i era of Baha'u'llah and replaced it with his Abha Father faith starting January 1, 1970. There is only one individual who could "set matters right," and that is Jesus upon his return as the Lamb and high priest after the order of Melchizedek. Mason believed that he was the Lamb and was to establish the Baha'i faith. In Dr. Jensen's sixth epistle to Joseph Pepe, he pointed out that Mason claimed to be the Lamb as well as the "*Son of man coming in the Glory of the Father*." Thus, he no longer believed that it was Baha'u'llah who fulfilled that prophecy. Mason did away with Baha'u'llah's Universal House of Justice and established a new religion that he said would last for a full thousand years. This violates the *Aqdas* and the *Covenant* of Baha'u'llah concerning the coming of succeeding Manifestations.

Mason Remey became unworthy to open the scroll and break its seals (Rev. 5) when he did away with the IBC, refusing to serve as president, establishing a new faith different from Baha'u'llah's House of Justice. In Revelation 5 it is written:

"And I saw in the right hand of him [the scepter of authority] who was seated on the throne [Mason Remey] a scroll written within [the Covenant of Baha'u'llah] and on the back [the Will and Testament of 'Abdu'l-Baha], sealed with seven seals; and a strong angel proclaimed with a loud voice, 'Who is worthy to open the scroll and break its seals?' ... Then one of the elders said to me, 'Weep not; lo, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.'"

The "*Root and offspring of David*" is Jesus. "*I Jesus have sent my angel to you with this testimony for the churches, I am the root and the offspring of David, the bright morning star*" (Rev. 22:16).

Only Jesus the Lamb, upon his return, is worthy to open the scroll and explain its seven seals. Mason had claimed that he was the Lamb, however, he was seated on the throne as the king and therefore could not be the Lamb who is standing before the throne. Mason had become corrupt by doing away with Baha'u'llah's House of Justice, replacing it with his new faith. Thus, he was found unworthy and became an enemy of the faith. With the passing of Mason Remey the Baha'i Faith came to an end, and there were only two individuals who remained believers; the two Knights of Baha'u'llah, Drs. Opal and Leland Jensen.

It is Dr. Jensen who was given his authority by God, being prophesied in the Greater Covenant, who takes the scroll, scepter of authority, out of the hands of Mason and opens the seals. The lion of the tribe of Judah is now transferred to the tribe of Dan. When Moses blessed the tribe of Dan it is written: "*And of Dan he said, Dan is a lion's whelp; he shall leap from Bashan.*" Throughout scripture, prophecies for *Bashan* are for the future and are intimately connected to the prophecies for Mount Carmel, the mountain Baha'u'llah designated to be the world center, the Universal House of Justice with the guardian seated upon the throne of David in the kingdom. *Bashan* is the mountain of the Lord that Jesus leaps forth from in the west, where the prophesied temple of Ezekiel (Old Montana State Prison) is located in Deer Lodge, Montana. Psalm 68 makes this point very clear.

The hill of God is as the hill of Bashan; a high hill as the hill of Bashan. Why leap ye, ye high hills? This is the hill which God desireth to dwell in it forever. The chariots of God are twenty thousand, even thousands of angels; the Lord is among them, as in Sinai, in the holy place (Psalm 68:15-17).

Bashan is thus prophesied as the holy mountain and is compared to mount Zion where God desires to *"dwell in it for ever."* Bashan is also compared to Sinai where the Lord was among the people of Israel. The Holy Place is where the presence of God dwells, thus Bashan is the mountain of the temple where Jesus (Dr. Leland Jensen) returns. The reference to the chariots of God coming from Bashan is connected to the four chariots of God, which are prophesied in Zechariah, chapter 6, to come forth from between two mountains of brass and copper, which are Lincoln and Butte surrounding the Deer Lodge valley. Psalm 68, verse 2 relates that this is a reference to the second regathering. *"The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea."* The second regathering is described in Revelation, chapter 7, as the 144,000 promised ones, which takes place from Bashan, that is, Deer Lodge, where the second coming of Jesus occurred and Dr. Jensen became aware that he was the promised Joshua (Jesus) in Zechariah, chapter 3. In Jeremiah 50:19, God says that the regathering of the tribes, the 144,000, will be from Bashan, and in this prophecy, Bashan is connected with Carmel. *"And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead. In those days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found; for I pardon them whom I reserve."* [Jeremiah 50:19, 20]

God says that *"I pardon them whom I preserve,"* meaning, God's chosen, those who are loyal to the Lamb and his explanations and commentaries, which are the Word of God. In Revelation 19 is states that the Knight on the white horse is the Word of God.

Then I saw heaven opened and behold a white horse! He who sat upon it is called Faithful, and True in righteousness he judges and makes war. His eyes are like a flame of fire, and on his head are many diadem's; and he has a name inscribed which no one knows but himself. He is clad in a robe dipped in blood, and the name by which he is called is The Word of God.

The *"white horse"* symbolizes the purity of God's religion, the revelation of Bahá'u'lláh, and the one who sits upon the horse is Jesus the Lamb. *"Eyes like a flame of fire"* means he is a flame of fire to the oppressors and violators within both Christianity and the Bahá'í Faith as he exposes their corruption to the whole world. The *"many diadems"* are the many names referring to the return of Jesus in various verses of the Holy Texts. Baha'u'llah referred to His revelation as a *Robe*. The *"robe dipped in blood"* is thus a reference to His Revelation as ten-thousand Babi's and twenty-thousand Baha'is were martyred. He has a name which is known only to him and that is the name given unto him at birth, Leland, "the Land," as prophesied in the third chapter of the book of Zechariah. Jesus the Christ stated: *"It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life"* (John 6:63). In his letter to Diana Mathieu in 1990, Dr. Jensen wrote: *"The four letters that I have written to Pepe [at the time of this letter] I make clear that they are Epistles. They not only are educational to Pepe but to the entire world. Like the Epistles of the establisher of Christianity, Paul, they will last for thousands of years educating the people, as did Paul's Epistles."*

Shoghi Effendi, a descendant of the twin Holy Seas, was brought up in the Holy household and became very knowledgeable in the Baha'i. Revelation. He was thus chosen by 'Abdu'l-Baha to succeed him. Mason Remey, however, came into the Faith as a young adult and from a very different genealogy. Dr. Jensen explains that there are three different maturation periods in the evolvment of humans, divided into seven years each. By the time a person reaches the age of 21 they become an adult. What a person then does with their life depends on their genealogy and indoctrination acquired as a minor. Mason was indoctrinated into saints worship and paganism as evidenced by his failure to give up his ancestor worship and his construction of his Remeum, which was a pantheon to the saints. He failed because of his genealogy that goes all the way back to Ra'amah, the son of Cush and brother of Nimrod. In the Zohar, from a commentary on the Jewish Talmud, there is a description of a ram created in the twilight. Twilight is that period just

before the sun goes down and then all becomes dark. The Baha'i Faith entered into this twilight period after Shoghi Effendi's death. The Faith went "dark" when Mason Remey eliminated all that Shoghi Effendi had set up. The Hebrew meaning of "Ra'amah" or "Ram" is to "throw out." (Strong's Exhaustive Concordance of the Bible, Dugan Pub., p.109; The Hans-Wehr Dictionary of Modern Written Arabic, Spoken Languages Services Inc., Ithaca, NY, 1976, p.360, 361)

Dr. Jensen relates that he was certain Mason Remey repented before he died. This was due with his having received a letter from Dr. Opal Jensen that he could not be the Lamb, as the Lamb was before the throne, and that he, Mason, sat on the throne. Mason was knowledgeable of Dr. Jensen's record of integrity as a Knight of Baha'u'llah, and to his victories in the Montana State Prison, stating that this was the only real progress in the Faith. Until this time, Mason was a very discouraged and disheartened man. All his plans had been for naught because they were not God's Plan. Although Mason knew he could leave the guardianship to Pepe, his son, he was not capable or enlightened enough to receive it. When he received the letter, he understood and realized the Faith was in good hands and the Faith would be established by the Lamb. Pepe wrote to Roger Caryl that Mason was serene the last two weeks of his life.

Joseph Pepe Remey remained in continuous opposition to Dr. Jensen's explanations. In a letter dated August 24, 1975, Pepe wrote:

"You see, your claim goes much beyond the "limits" of my understanding of the Cause of Baha'u'llah from Whose Writings we have been made to believe that fully a thousand years would pass ere another High-Prophet would appear. Baha'u'llah is Himself the Promised one of all ages—the return of Christ. All of your quotations from "Some Answered Questions" have previously been taken to refer to the Person of Baha'u'llah.. Mason Remey often stressed to me the point that "Jesus" was the man...the physical being...while "Christ" was and is the Holy Spirit. It is difficult for me to be reconciled to your claim to be the Promised Joshua (Jesus) for Jesus was not to return (as you yourself state) in His Former Person but rather the Christ was to return. Was not Baha'u'llah THAT Christ?"

Pepe was under the delusion that Baha'u'llah fulfilled ALL the prophecies. Dr. Jensen explained that there were others who were also prophesied to come. The mass of the Baha'is did not think that all prophecies referred to Baha'u'llah. Dr. Jensen explained that Pepe had a faulty attitude towards "proofs." Pepe had written:

*All religious writings are full of contradictions. Necessarily so, for if things were easily proven and clearly stated without contradiction then it would be too easy for anyone to accept them. That would require no "faith for **true faith presupposes doubt**... Whenever anyone presents me with a matter which they can **outline and give clear "proofs" for**, it is then that I am **on my guard** for such a situation does not exist. **Proofs are not what we need.** People who try to "prove something to me rarely succeed.(emphasis mine)*

The scientific community advances more rapidly due to their absolute requirement of "proof." What would happen if it was simply stated that a vaccine has been made for COVID-19 and everyone then gets the vaccine without any proof that it would actually work? Scripture says that many false prophets will come leading the people away from God, even the elect. With the Revelations from God, He never sends a Promised One, a true representative of Him, without irrefutable proofs. This is so we don't follow the numerous false prophets through "blind faith." Faith enters after the individual accepts the Promised One on solid proofs that He has been sent by God. It is only then that the individual has "faith" in knowing that His Divine Guidance, sent by God is true. Once the truth of an issue had been revealed, by proofs, all debate and discussion

should cease, and acceptance and implementation begin. Baha'u'llah tells us that we are in need of proof.

Why is it that the advent of every true Manifestation of God hath been accompanied by strife and tumult, by such tyranny and upheaval? This notwithstanding the fact that of the Prophets of God, whenever made manifest unto the peoples of the world, have invariably foretold the coming of yet another Prophet after them, and have established such signs as would herald the advent of future Dispensations. To this the records of all sacred books bear witness. Why then is it that despite the expectation of men in the quest of the Manifestations of Holiness, and in spite of the signs [proofs] recorded in the sacred books, should such acts of violence, of oppression and cruelty, have been perpetrated in every age and cycle against all Prophets and chosen Ones of God? (Kitab-i-Iqan, pp 12, 13).

When the Manifestations of God and His chosen Ones present their proofs, they are like the scientific formulas that can be tested and proven if the evidences are examined with the impassioned mind of the true scientist.

Pepe had written that *"When a man such as Dr. Jensen takes the important steps he makes, he does so as a result of some important event which has come about for himself. That event is sufficient for himself but may but be for others...his convictions serve him but are not adequate for me...the way I feel now, I need to have signs and convictions of my own to give me the strength I would need to face up to it later on."* Dr. Jensen gave all the signs (proofs) anyone could give. Pepe refused to accept those proofs as he had been indoctrinated, like Mason, at an early age into saint worship. Pepe admitted that he was ignorant of the faith and when Mason had tried to teach him the faith he refused to listen. Mason, of course, was not the Lamb; he could not break the seven seals and could not reveal the secrets of the Kingdom. Only the return of Jesus the high priest after the order of Melchizedek had the authority to do so. Dr. Jensen established a Bet Midrash, or house of study, similar to what Shem, the king and high priest, established, educating Abraham in the religion of Adam for four years. Unlike the apostles of Jesus the Christ, who were instructed not to reveal the secret of the Kingdom, Dr. Jensen revealed that his *apostles "are to reveal the secret of the Kingdom to the people of the world at the appointed time; (certain aspects of this secret is to be carefully guarded until the right time and place)."*

Dr. Jensen wrote in one of his epistles that "Pepe is contending with God" and that he and he alone is the guardian, and further, that God and the believers must accept him as guardian on his own terms. *"Although both Mason and Pepe were guardians of the Baha'i Faith (the Revelation of Baha'u'llah) the title guardian doesn't really apply as it means to guard the Baha'i Faith, as as they are the prime movers along with Ruhyyih Khanum and Hasan Balyuzi to do away with the Baha'i Faith forever, the word "guardian" is a misnomer."*

As Pepe refused to accept Dr. Jensen's authority to establish the Branch, contending with God, he is an enemy of God, ranking co-equal with Rihyyih Khanum as arch covenant-breakers. *"They must be defeated, with all their machinations foiled, and nobody but God's heavenly army, the legions of the Covenant [those who are firm and loyal to the Lamb and his explanations and commentaries] led by the Knight on the White Horse could possibly accomplish this."* From a forum tape dated March 17, 1990, Dr. Jensen had stated:

*We cannot sit this man at the head of the Council or sit on the throne of David, and he will not sit on the throne of David except through me and through my apostles. **I will NOT allow a pagan to take a seat at the head of that Council or to sit on the throne of David on Mt. Carmel and I'm the only one that can do this.***

In his epistle to Pepe in February, 1993, Dr. Jensen wrote that Pepe was not to correspond with him until he was reborn of the spirit, and **"in the meantime you are a Covenant-breaker and are being shunned."**

It is only through Dr. Jensen as high priest and his authority given unto him through the Greater Covenant that a descendant of David can ever be anointed to sit upon the Throne in the Kingdom of God on earth.

It is clear as we meditate on Dr. Jensen's words, that his mission is far more than just establishing the Branch, the Davidic king. When he took the scroll from Mason Remey, ALL authority and power was given unto him.

*For in Adam [physical death] all die, so also in Christ [Jesus] shall all be made alive. But each in his own order: Christ [Jesus] the first fruits, then at his **coming [second]** those who belong to Christ [Jesus, the land]. Then comes the end, when he delivers the kingdom of God the Father [Baha'u'llah], **after destroying every rule and every authority and power. For he must reign until he has put all enemies under his feet.** "For the last enemy to be destroyed is [spiritual] death. For God has put all things in subjection under his feet." When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.*

All people and nations will be subjected unto him and then the last enemy, spiritual death, will be destroyed, meaning, those who do not come under the Covenant and accepting the words of Dr. Leland Jensen will be spiritually dead.

The *Covenant of Baha'u'llah* and the *Will and Testament of 'Abdu'l-Baha*, with its seven seals is also mentioned in Bahá'í writings.

This is the sealed and mystic Scroll, the repository of God's irrevocable Decree, bearing the words which the Finger of Holiness hath traced, that lay wrapped within the veil of impenetrable mystery, and hath now been sent down as a token of the grace of Him Who is the Almighty, the Ancient of Days. In it have We decreed the destinies of all the dwellers of the earth and the denizens of heaven, and written down the knowledge of all things from first to last.²

The "knowledge of all things from first to last;" from the two-part Covenant given by God unto Abraham to the body of a Universal House of Justice, elected by universal suffrage, a multitude of nations, with the hereditary Davidic King (Guardian) at it's head.

In order for the reality of the Covenant to be understood, there has to be a violation, a darkness, (oppression) to take place first to test the strength of the Covenant and the purity of heart within those who profess to believe. Baha'u'llah said a time would come when the violation would be to such an extreme that none could be found who would be faithful to the Covenant, but that this violation was not yet exposed.

"Oh my friends! Call ye to mind that covenant ye have entered into with Me upon Mount Paran, situated within the hallowed precincts of Zaman. I have taken to witness the concourse on high and the dwellers in the city of eternity, yet now none do I find faithful unto the covenant. Of a certainty pride and rebellion have effaced it from the hearts, in

² *Gleanings from the Writings of Bahá'u'lláh*, 281, 282.

*such wise that no trace thereof remaineth. Yet knowing this, I waited and disclosed it not."*³

The one promised by God, *'the polished arrow hidden in the quiver,'* Dr. Leland Jensen, the Lamb, high priest after the order of Melchizedek, has explained the true hidden meaning of the Covenant with all power and authority given unto him. The 'crown of authority' is placed upon the head of Joshua (Jesus) and not the king. In the *Testament of Judah* it is written:

*And now, my children, love Levi, that you may abide, and do not exalt yourself against him...For to me the Lord gave the kingship and to him the priesthood, and he **set the kingship beneath the priesthood.***

From the *Testament of Levi* we read that the Lord would raise up a new priest, one to whom all words would be revealed and would execute judgment upon all the earth. His *"star will arise in heaven, as a king, lighting up the light of knowledge as by the sun of the day...He will shine as the sun on the earth and remove all darkness."* Only through Dr. Jensen will the darkness of oppression be removed from the face of the earth and then there will be peace. It is written that *"the knowledge of the Lord will be poured out upon the earth as waters cover the seas, and the angels of the glory of the presence of the Lord will rejoice in him."* This can only mean that the Revelation of Baha'u'llah will cover the face of the earth as *"waters cover the sea,"* and the rightful Davidic King, the guardian *"will rejoice in him."*

Scientists have spoken of a collision of binary stars that is to occur in the year 2022.* It is said that this collision will release as much energy as the sun releases its entire lifetime and its brightness will increase ten-thousand fold. It could be visible to the naked eye for a period of six months. Jewish esoteric sources believe this will be the announcement of the coming Messiah.

When the disciples asked Jesus for the sign of his second coming he said:

Immediately after the oppression of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken; then will appear the sign of the Son of man in heaven, and then all the tribes [nations] of the earth will mourn, and they will see the Son of man coming in the clouds of heaven with power and great glory; and he will send out his angels with a loud trumpet call [Dr. Jensen's breaking the seals of the Will and Testament and explanations and commentaries], and they will gather his elect from the four winds, from one end of heaven to the other.

Baha'u'llah explains:

And now, concerning His words: "And then shall appear the sign of the Son of man in heaven." By these words is meant that when the sun of the heavenly teachings hath been eclipsed, the stars of the divinely-established laws have fallen [the Covenant] and the moon [Abdu'l-Baha; his Will and Testament] of true knowledge—the educator of mankind—hath been obscured; when the standards of guidance and felicity have been reversed, and the morn of truth and righteousness hath sunk in night, then shall the sign of the Son of man appear in heaven. By "heaven" is meant the visible heaven, inasmuch as when the hour draweth nigh on which the Day-star of the heaven of justice shall be made manifest, and the Ark of divine guidance shall sail upon the sea of glory, a star will appear in the heaven, heralding unto its people the advent of that most great light. In like

³ Baha'u'llah, *Persian Words*, pp 70, 71.

* not all scientists agree, although they do say that it will happen possibly later. It remains to be seen.

manner, in the invisible heaven a star shall be made manifest who, unto the peoples of the earth, shall act as a harbinger of the break of the true and exalted Morn. These twofold signs, in the visible and the invisible heaven, have announced the Revelation of each of the Prophets of God, as is commonly believe.⁴

Dr. Jensen's writings, the Word of God, will soon be heard by all peoples, sending out his angels to gather the elect, the 144,000. They will come under the shelter of the Covenant, the Tree of Life as explained through the teachings of the high priest after the order of Melchizedek. He is both King and priest until such time the true guardian, he who was anointed by the high priest comes forth.

In this time the

*"Book of His Testament will appear in His Jerusalem, the Epistle of the Covenant [one of the works of Baha'u'llah] will be established, **and the meaning of the Testament** [Will and Testament] **and of the Covenant** will **become evident** [Dr. Jensen's explanations and commentaries]. The renown of God [then] will overspread East and West, and the proclamation of the Cause of God [the Kingdom on earth] will fill the world. The violaters of the Covenant will be degraded and dispersed, and the faithful cherished and glorified, for they cling to the Book of the Testament, and are firm and steadfast in the Covenant.*

'And there were lightnings and voices, and thundering, and an earthquake and great hail' meaning that after the appearance [of the meaning] of the Book of the Testament [Will and Testament] there will be a great storm, and the lightnings of the anger and wrath of God will flash, the noise of the thunder of violation of the Covenant will resound [another time], the earthquakes of doubts will take place [which is starting now], the hail of torments will beat upon the violaters of the Covenant, and even those who profess belief will fall into trials and temptations.⁵

"Now is the time when the most important work is before our sight," are the words of 'Abdu'l-Baha, and we must let go of the important one. Meditate upon the words of Dr. Jensen, the Lamb, the high priest after the order of Melchizedek so our oil lamps are filled. "Nothing else will be useful today. The interests of such a Glorious Cause will not advance without undivided attention. While we are carrying this load we cannot carry any other load!" The salvation of the peoples and nations of the world is dependent upon the true meaning of the Covenant of God.

There lay concealed within the Holy Veil and prepared for the service of God, a company of His chosen ones who shall be afraid of no one, though the entire human race rise up and war against them. These are the ones who, before the gaze of the dwellers on earth and the denizens of heaven, shall arise and, shouting aloud, acclaim the name of the Almighty, and summon the children of men to the path of God, the All-Glorious, the All-Praised.⁶

⁴ Baha'u'llah, *Kitab-i-Iqan*, pp 61, 62.

⁵ 'Abdu'l-Baha, *Some Answered Questions*, pp 70, 71. Bracketed words from Dr. Jensen.

⁶ *Gleanings from the Writings of Bahá'u'lláh*, 280.